# PLYMOUTH SELECT BOARD

## **TUESDAY, JUNE 28, 2022**

IN-PERSON / VIRTUAL HYBRID VIA ZOOM WEBINAR GREAT HALL, 26 COURT STREET, PLYMOUTH, MA 5:30 P.M.

In accordance with S2475, and pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means and in-person. Members of the public who wish to watch the meeting may do so in the following manner: tune into PACtv government cable access channels Comcast Channel 15 or Verizon Channel 47 and watch the meeting as it is aired live, or watch the meeting live the PACtv website at <a href="https://pactv.org">https://pactv.org</a>. Members of the public who wish to <a href="https://pactv.org">PARTICIPATE</a> in the meeting may do so in the following manner:

**In-Person Attendance:** Plymouth Town Hall, 26 Court Street, Great Hall.

**Remote Participation:** please go to the Town website under the Select Board page and click on the Zoom Webinar Registration box or simply click on the link below. https://pactv.zoom.us/webinar/register/WN -cge vk Q9KtC8f1vdH61g

### Call to Order

#### **Executive Session**

The Select Board will hold an Executive Session pursuant to Massachusetts General Laws, Chapter 30A, Section 21, Paragraph 6, to consider the purchase, exchange, lease or value of real property; if an open meeting may have a detrimental effect on the bargaining, negotiation, and the chair so declares. Following Executive Session, the Board will reconvene in open session.

Hedges Pond Road Intersection

### **Back to Open Session**

Representative Matt Muratore – Commonwealth's Heroine Award Presentation

**No Place for Hate Committee** – Certificate Presentations

**Public Hearing** – Aquaculture Licensees (6:00pm)

- John William Reynolds (*Postponed*)
- Sean Withington
- Michael Withington
- Donald Wilkinson

**Brook Road Bridge** – Update

## **Committee Appointments**

<u>Cedarville Steering Committee</u> (1 Full Seat) (3 Year Term)

- Jodie Burkett (*Incumbent*)
- Pat Adelmann

### Conservation Commission (4 Full Seats)

(2-3 Year Terms) (1-2 Year Term) (1-1 Year Term)

- Bruce Howard (*Incumbent*)
- David Holton
- Sean Andersen
- Steve Bjorklund
- Paul Churchill
- Randy Parker
- Jamie Carpenter

## Community Preservation Committee (1 Full Seat)

(3 Year Term)

- Christine Pratt (*Incumbent*)
- Joseph Hutchinson
- Karen Buechs

### Historic District (2 Full Seats)

(2 - 3 Year Terms)

- Ronald Filson
- Walter Powell
- Richard Stefani

# Zoning Board of Appeals (1 Full Seat and 2 Alternate Seats)

(3-3 Year Term)

- Peter Connor
- Philip Ricardi (*Incumbent*)
- William Keohan (*Incumbent*)
- Butch Machado

### **Dog Park Committee** – Discussion and Appointment

**Town Owned Surplus Property** – Discussion

**Town Manager's Report** 

**Committee Liaison / Designee** – Re-Organization

**Select Board Open Discussion** – New Business / Letters / Old Business

### **Public Comment**

### **Licenses and Administrative Notes**

### **\*** *Licenses*

**Second Wind Brewing Company**, 7 Howland Street, Kenny Semcken is requesting a <u>One Day Wine and Malt License</u> for a Summer Beer Garden being held from 12:00pm to 9:00pm at Bramhall's Country Store on the following dates:

- o July 7, 14, 21, and 28, 2022
- o August 4, 11, 18, and 25, 2022
- o September 1, 2022

**Hotel 1620 Plymouth Harbor**, 180 Water Street, Gianni Saltalamacchi is requesting a <u>One Day Wine and Malt License</u> for a Wedding Cocktail Hour being held on August 15, 2022 from 3:00pm to 5:00pm at Linchris Corporate Office, 225 Water Street.

**Hotel 1620 Plymouth Harbor**, 180 Water Street, Gianni Saltalamacchi is requesting a <u>One Day Wine and Malt License</u> for an MSAA Event being held on August 15, 2022 from 3:00pm to 5:00pm at Linchris Corporate Office, 225 Water Street.

**Spectacle Management**, 1775 Massachusetts Avenue, Lexington, MA, Jack Lally is requesting a <u>One Day Wine and Malt License</u> for Concerts being held from 7:00pm to 11:00pm at Memorial Hall on the following dates:

- o July 27, 2022
- o August 20, 2022
- o September 17, 2022

**Plymouth Area Chamber of Commerce**, 100 Armstrong Road, is requesting an Amplified Music Permit for Local Musicians and Bands playing on August 27, 2022 from 6:00pm to 10:00pm at the Amphitheater in Pilgrim Memorial State Park.

**Bridgewater Credit Union**, 500 Merrimack Street, Lawrence, MA, Yean-Ai Long is requesting an <u>Amplified Music Permit</u> for a New Branch Opening being held on July 15, 2022 from 11:00am to 2:00pm at 39 Home Depot Drive.

**Shack on the Wharf**, 16 Town Wharf is requesting a <u>Change of D/B/A</u> from the Shanty Rose to Shack on the Wharf.

**J James Auctioneers & Appraisers**, 190 Court Street, Joshua Rioux is requesting a Special Auctioneer Permit for a Fine Arts and Antiques Auction being held on July 9, 2022 from 4:00pm to 8:00pm.

### Additional Licenses

**Eel River Beach Club**, 110 Warren Avenue, Kathy Schelleng is requesting a <u>One</u> <u>Day All Alcohol License</u> for Evening Cocktails for Members from 4:00pm to 9:00pm on the following dates: July 4, 2022 through July 19, 2022.

### **❖** Administrative Notes

- 1. The Board will vote to approve the Open Meeting Minutes from the March 29, 2022 Select Board Meeting.
- 2. The Board will vote to appoint Christopher Badot as the Town's Municipal Hearing Officer for Non-Criminal Fire Code Violations under M.G.L. Chapter 148A effective immediately. He has successfully completed the Municipal Hearing Officer Training Program on May 23, 2022.
- 3. The Board will vote to accept the donation of tourniquets and quikclot kits for all sworn Plymouth Police Officers from The Law Enforcement Support Foundation.
- 4. The Board will vote to grant Exclusive Vendor Rights to the Plymouth Area Chamber of Commerce for their Annual Plymouth Waterfront Festival being held on August 27, 2022 (rain date August 28, 2022) along Water Street, Brewster Gardens, and the Jenney Grist Mill from 10:00am to 6:00pm.
- 5. The Board will vote to accept the donation of \$500 from the Herring Pond Watershed Association to be used towards scholarships for Hedges Pond participants.

- 6. The Board will vote to appoint the following people to the following Boards and Committees as follows:
  - o Christopher Knoth Affordable Housing Trust
  - o Autumn Devito Agricultural Commission
  - o Dennis Smith Airport Commission
  - o Paul Worcester Airport Commission
  - o Lorenzo Pizarro Board of Health
  - o Deb Zona Board of Health
  - o Steve Lydon Capital Improvement Committee
  - o Brian Faghan Center for Active Living Advisory Board
  - o Pat Achorn Center for Active Living Advisory Board
  - o Samantha Nichols Cultural Council
  - o Chris Mazzola Energy Committee
  - o Joshua Bows Harbor Committee
  - o Thomas O'Reilly Harbor Committee
  - o Jim Cahill Historic District (Architect Seat)
  - o Lisa O'Neill Historic District (Realtor Seat)
  - o Jodie Burkett Little Red School House Committee
  - o Linda White Little Red School House Committee
  - o Teresa McKenna Little Red School House Committee
  - o Louis Cabana Manomet Steering Committee
  - o Peter Malton No Place for Hate Committee
  - o Maureen Hickey North Plymouth Steering Committee
  - o John Morse Plymouth Center Steering Committee
  - o John Morse Plymouth Growth and Development
  - o Steve Lydon Visitor Services Board
  - o Chris Anzuoni Visitor Services Board
  - o Peg Blackwell Water Conservation Committee
- 7. The Board will vote to accept the donation of land located at 41 Billington Sea Road consisting of 2.78 acres from MEGRYCO. This land will go under the care and custody of the Plymouth Conservation Commission.
- 8. The Board will vote to authorize the Chairman to execute a Local Initiative Program Compliance of Certificate for a project located at 278 Court Street, Unit 203.
- 9. The Board will vote to increase the cost of a marked cruiser during details from \$10 per hour to \$20 per hour. These cruisers are used as additional safety measures during an officer's assigned detail.
- 10. The Board will vote to waive the 15-day veto period per Section 3-5-1 of the Town Charter and confirm Matthew Cardillo as the Airport Manager.

## **Committee Liaison / Designee Update**

### Adjournment

*Note: This meeting may include items not reasonably anticipated at time of posting the Agenda.*